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TO:

USPTO	1-571-273-8300	

FROM: Sharon Farnus

PHONE: 714-427-7054

MESSAGE:

RE: 09/851,864

Please enter the attached Rule 116 Amendment.

Kindly acknowledge receipt via return fax.

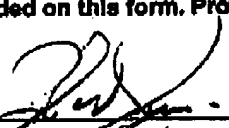
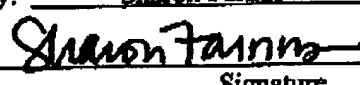
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ORIGINAL DOCUMENT:	Will not be sent	NUMBER OF PAGES (Including Cover):	15
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OCT 14 2005

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 62478-9100	
Applicant(s): Natsume Matsuzaki et al.						
Application No. 09/851,864	Filing Date May 9, 2001	Examiner Lipman, Jacob	Customer No. 21611	Group Art Unit 2134	Confirmation No. 4949	
Invention: FILE MANAGEMENT APPARATUS						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	20 -	37 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	4 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 19-2814 in the amount of \$0.00 <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-2814 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Joseph W. Price Reg. 25,124 Snell & Wilmer LLP 600 Anton Boulevard, Suite 1400 Costa Mesa, CA 92626 Tel: 714-427-7420 Fax: 714-427-7799			Dated: October 14, 2005 I hereby certify that this correspondence is being transmitted via facsimile to the USPTO at 571-273-8300 on <u>10/14/05</u> . By: <u>Sharon Farnus</u>  Signature Dated: <u>10/14/05</u>			
cc:						

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Patent
62478-9100

**RESPONSE UNDER 37 CFR SECTION 1.116
EXPEDITED PROCEDURE - GROUP 2134**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Natsume Matsuzaki et al.

Serial No.: 09/851,864

Filed: May 9, 2001

For: FILE MANAGEMENT APPARATUS

Patent Examiner: Lipman, Jacob

Group Art Unit: 2134

October 14, 2005

Costa Mesa, California 92626

RULE 116 RESPONSE TO OFFICE ACTION

VIA FACSIMILE
571-273-8300

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sirs:

In response to the Office Action of July 15, 2005, please amend the above-identified application as follows: